

Pentecost Sunday

At the Mass During the Day

Entrance Antiphon

Cf. Wis 1:7

The Spirit of the Lord has filled the whole world
And that which contains all things understands what is
said, alleluia.

Reading 1

Acts 2:1 – 11

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under
heaven staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own
language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native
language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.”

Responsorial Psalm

Psalm 104

**Lord, send out your Spirit, and renew the face of the
earth.**

Reading 2

1 Cor 12:3B – 7, 12 – 13

Brothers and sisters:

No one can say, “Jesus is Lord,” except by the Holy
Spirit.

There are different kinds of spiritual gifts but the same
Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of the Spirit
is given for some benefit.

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.
For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

Sequence

Veni, Sancte Spiritus

Come, Holy Spirit, come!
And from your celestial home
Shed a ray of light divine!
Come, Father of the poor!
Come, source of all our store!
Come, within our bosoms shine.
You, of comforters the best;
You, the soul's most welcome guest;
Sweet refreshment here below;
In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.
O most blessed Light divine,
Shine within these hearts of yours,
And our inmost being fill!
Where you are not, we have naught,
Nothing good in deed or thought,
Nothing free from taint of ill.
Heal our wounds, our strength renew;
On our dryness pour your dew;
Wash the stains of guilt away;
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.
On the faithful, who adore

And confess you, evermore
In your sevenfold gift descend;
Give them virtue's sure reward;
Give them your salvation, Lord;
Give them joys that never end. Amen.
Alleluia.

Alleluia

Come, Holy Spirit, fill the hearts of your faithful
And kindle in them the fire of your love.

Gospel

Jn 20:19 - 23

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and
his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and
said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

Offertory Antiphon

Psalm 68:29 – 30

Confirm, O God, what you have brought about in us,
From your holy temple, which is in Jerusalem, alleluia.

Offertory Hymn

Veni Creator Spiritus

*Veni Creator Spiritus,
mentes tuorum visita,
imple superna gratia,
quae tu creasti, pectora.*

*Qui diceris Paraclitus,
altissimi donum Dei,
fons vivus, ignis, caritas,
et spiritalis unctio.*

*Tu septiformis munere,
digitus paternae dexteræ,
tu rite promissum Patris,
sermone ditans guttura.*

*Accende lumen sensibus,
infunde amorem cordibus,
infirma nostri corporis
virtute firmans perpeti.*

*Hostem repellas longius
pacemque dones protinus;
ductore sic te praevio
vitemus omne noxium.*

*Deo Patri sit gloria
et Filio, qui a mortuis
surrexit, ac Paraclito
in saeculorum saecula.*

Amen.

Come, Holy Ghost, Creator, come
from thy bright heav'nly throne;
come, take possession of our souls,
and make them all thine own.

Thou who art called the Paraclete,
best gift of God above,
the living spring, the living fire,
sweet unction and true love.

Thou who art sevenfold in thy grace,
finger of God's right hand;
his promise, teaching little ones
to speak and understand.

O guide our minds with thy blest light,
with love our hearts inflame;
and with thy strength, which ne'er decays,
confirm our mortal frame.

Far from us drive our deadly foe;
true peace unto us bring;
and through all perils lead us safe
beneath thy sacred wing.

All glory to the Father be,
with his coequal Son;
the same to thee, great Paraclete,
while endless ages run.

Amen.

Communion Antiphon

Acts 2:2, 4

Suddenly, coming from heaven, there was a sound of a
mighty wind,

In the place where they were sitting, alleluia.

And they were all filled with the Holy Spirit and spoke of
the marvels of God, alleluia.

Prayer to Saint Michael

Saint Michael the Archangel, defend us in battle;
be our defense against the wickedness and snares of the
devil.

May God rebuke him, we humbly pray;
And do thou, O prince of the heavenly host,
By the power of God, cast into hell Satan and all the evil
spirits
who prowl about the world seeking the ruin of souls.
Amen.